

49560

When recorded mail to:

ALFRED P. SCHOELEN  
5836 OLD 29TH RD  
RIVERSIDE CA 92507

RECEIVED AND FILED  
MAR 2 1977  
25TH READING  
CLERK'S OFFICE  
CITY OF RIVERSIDE  
W.M. Dalglish, Clerk

A-256

(21)

FOR RECORDER'S OFFICE USE ONLY

Project Tract 8660

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
the CITY OF RIVERSIDE, a Municipal Corporation, does hereby remise, release,  
and forever quitclaim to ALFRED P. SCHOELEN and DIANE C. SCHOELEN, husband  
and wife as joint tenants.

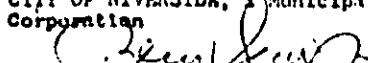
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

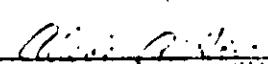
That certain 10-foot wide strip of land known as the  
Lateral Ditch of the Riverside Water Company's Lower  
Canal lying within Lot 8 of Block 7 of the Lands of  
the Riverside Land and Irrigating Company as shown by  
map on file in Book 1 of Maps at Page 70 thereof,  
records of San Bernardino County, California.

DESCRIPTION APPROVAL  
Riverside Water Co., Inc.

R

CITY OF RIVERSIDE, a Municipal Corporation

  
Karen E. Oakley  
Mayor

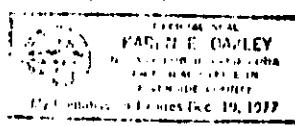
  
Alice A. Hale  
City Clerk

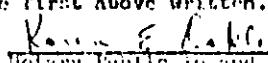
Dated March 22, 1977

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } CO.

On this 26th day of March, 1977, before me, Karen E. Oakley, a Notary Public in and for said County and State, personally appeared Ben H. Lewis, Mayor, and Alice A. Hale, City Clerk of the City of Riverside, California, the municipal corporation described in and which executed the within instrument, and acknowledged to me that such municipal corporation executed the same.

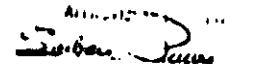
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.



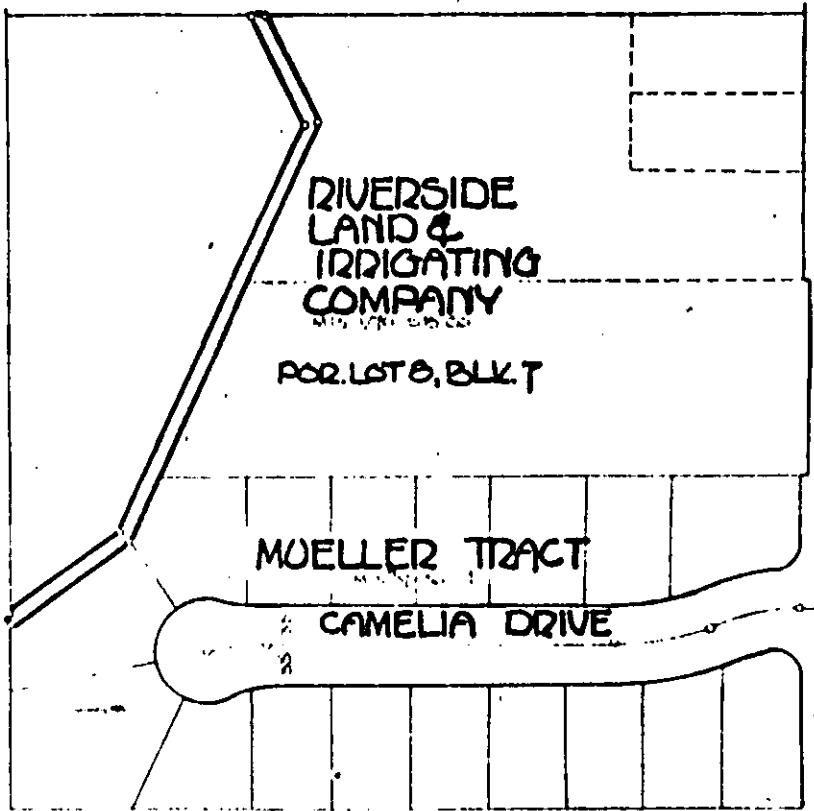
  
Karen E. Oakley  
Notary Public in and for the County  
of Riverside, State of California

CL-NB-A (Rev. 3/76)

Page 2 of 2

  
Barbara J. Davis

747



ADAMS STREET

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE  
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 or 1

5/32

SCALE 1" = 100' DRAWN BY J.V. 008 3/17/17 SUBJECT Q.C. Hillside lateral water ditch

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